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<b>UTILITY</b> <b>PATENT APPLICATION</b> <b>TRANSMITTAL</b> <small>Items 1-17 are new nonprovisional applications under 37 CFR 1.53(b))</small>		Attorney Docket No. 9D-HR-19189																									
		First Named Inventor or Application Identifier Michael McIntyre, Mark Heimerdinger, Wolfgang Daum and Sergio Vinocur																									
		Title <b>RANGE OVEN CONTROL SYSTEM</b>																									
		Express Mail Label No. EL048588095US																									
<b>APPLICATION ELEMENTS</b> See MPEP chapter 600 concerning utility patent application contents.		<b>Assistant Commissioner for Patents</b> <b>Box Patent Application</b> <b>Washington, DC 20231</b>																									
1. <input checked="" type="checkbox"/> Fee Transmittal Form (e.g., PTO/SB/17) <i>(Submit an original, and a duplicate for fee processing)</i>		6. <input type="checkbox"/> Microfiche Computer Program (Appendix)																									
2. <input checked="" type="checkbox"/> Specification <i>(Preferred arrangement set forth below)</i> <ul style="list-style-type: none"> <li>- Descriptive title of the Invention</li> <li>- Cross References to Related Applications</li> <li>- Statement Regarding Fed sponsored R &amp; D</li> <li>- Reference to Microfiche Appendix</li> <li>- Background of the Invention</li> <li>- Brief Summary of the Invention</li> <li>- Brief Description of the Drawings (if filed)</li> <li>- Detailed Description</li> <li>- Claim(s)</li> <li>- Abstract of the Disclosure</li> </ul>		7. <input type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission <i>(If applicable, all necessary)</i> <ul style="list-style-type: none"> <li>a. <input type="checkbox"/> Computer Readable Copy</li> <li>b. <input type="checkbox"/> Paper Copy (identical to computer copy)</li> <li>c. <input type="checkbox"/> Statement verifying identity of above copies</li> </ul>																									
3. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) [Total Sheets 6]		<b>ACCOMPANYING APPLICATION PARTS</b>																									
4. Oath or Declaration [Total Pages <input type="text" value="19"/> ]		8. <input type="checkbox"/> Assignment Papers (cover sheet & document(s))																									
a. <input type="checkbox"/> Newly executed (original or copy)		9. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of Attorney <i>(when there is an assignee)</i>																									
b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) <i>(for continuation/divisional with Box 17 completed)</i> <i>(Note Box 5 below)</i>		10. <input type="checkbox"/> English Translation Document (if applicable)																									
i. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b> Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).		11. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations																									
5. <input type="checkbox"/> Incorporation by Reference (useable if Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.		12. <input type="checkbox"/> Preliminary Amendment																									
		13. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) <i>(Should be specifically itemized)</i>																									
		14. <input type="checkbox"/> Small Entity Statement(s) <input type="checkbox"/> Statement filed in prior application, Status still proper and desired <i>(PTO/SB/09-12)</i>																									
		15. <input type="checkbox"/> Certified Copy of Priority Document(s) <i>(If foreign priority is claimed)</i>																									
		16. <input checked="" type="checkbox"/> Other: <input type="checkbox"/> Certificate of Express Mail Declaration and Power of Attorney (submitted for inventor information purposes only)																									
<small>*NOTE FOR ITEMS 1 &amp; 14: IN ORDER TO BE ENTITLED TO PAY SMALL ENTITY FEES, A SMALL ENTITY STATEMENT IS REQUIRED (37 C.F.R. §1.27), EXCEPT IF ONE FILED IN A PRIOR APPLICATION IS RELIED UPON (37 C.F.R. § 1.28).</small>																											
17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information: <input type="checkbox"/> Continuation <i>Prior application information:</i> <input type="checkbox"/> Divisional <i>Examiner:</i> <input type="checkbox"/> Continuation-in-part (CIP) <i>Group/Art Unit:</i> of prior application No:																											
<b>18. CORRESPONDENCE ADDRESS</b>																											
<input type="checkbox"/> Customer Number or Bar Code Label  <small>(Insert Customer No. or Attach bar code label here)</small>		or <input checked="" type="checkbox"/> Correspondence address below																									
<table border="1"> <tr> <td>NAME</td> <td colspan="3">John S. Beulick, Esq.</td> </tr> <tr> <td>ADDRESS</td> <td colspan="3">Armstrong Teasdale LLP One Metropolitan Square, Suite 2600</td> </tr> <tr> <td>CITY</td> <td>St. Louis</td> <td>STATE</td> <td>Missouri</td> </tr> <tr> <td>COUNTRY</td> <td>USA</td> <td>TELEPHONE</td> <td>314-621-5070</td> </tr> <tr> <td></td> <td></td> <td>ZIP CODE</td> <td>63102</td> </tr> <tr> <td></td> <td></td> <td>FAX</td> <td>314-621-5065</td> </tr> </table>				NAME	John S. Beulick, Esq.			ADDRESS	Armstrong Teasdale LLP One Metropolitan Square, Suite 2600			CITY	St. Louis	STATE	Missouri	COUNTRY	USA	TELEPHONE	314-621-5070			ZIP CODE	63102			FAX	314-621-5065
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<table border="1"> <tr> <td>Name (Print/Type)</td> <td colspan="2">Bruce T. Atkins</td> <td>Registration No. (Attorney/Agent)</td> <td>43,476</td> </tr> <tr> <td>Signature</td> <td colspan="2"><i>Bruce T. Atkins</i></td> <td>Date</td> <td>June 30, 2000</td> </tr> </table>				Name (Print/Type)	Bruce T. Atkins		Registration No. (Attorney/Agent)	43,476	Signature	<i>Bruce T. Atkins</i>		Date	June 30, 2000														
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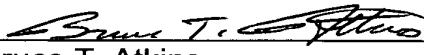
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I certify that the attached utility patent application of **MICHAEL MCINTYRE, MARK HEIMERDINGER, WOLFGANG DAUM and SERGIO VINO CUR** for **RANGE OVER CONTROL SYSTEM** including:

- Utility Application Transmittal (1 pg)
- Fee Transmittal (1 pg, in duplicate)
- Fourteen (14) pages of specification; four (4) pages of claims and one (1) page of abstract
- Six (6) sheets of drawings
- Declaration and Power of Attorney (2 pages)(submitted for inventor identification purposes only)
- Certificate of Mailing Via Express Mail (1 page)
- Return post card

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above in an envelope addressed to the Assistant Commissioner for Patents, Box PATENT APPLICATION, Washington, D.C. 20231.

  
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